SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

To Jill Zollinger	County Clerk
Full Name of Candidate Text B. Photes	
Street Address USE 1005	
City Newton , Uta	7.79.77
Phone: Home 435 565 3570 Business	
office 16021 school board member	The state of the s
Representative District Predict 1	Action of the law of the law of
in the Cache County	School District
	na <u>James Joseph Joseph Joseph</u>
TOTALS FROM + TOTALS FROM = LAST REPORT + THIS REPORT =	CUMULATIVE RÉPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) \$ \$ \$	ϕ
	* 3
2. Aggregate total of contributions of \$50.00 or less \$ \omegate \	F0.00
	*
3. Total campaign expenses (from form "B" on page 3) \$\$\$\$\$	ϕ
(B) The state of t	
4. Balance at the end of this reporting period \$ \(\begin{aligned} \sqrt{\text{\text{\$\sqrt{\text{\$\sqrt{\text{\$\sqrt{\$\text{\$\sqrt{\$\text{\$\text{\$\text{\$}\ext{\$\text{\$}\ext{\$\text{\$\text{\$}\ext{\$\text{\$\text{\$\text{\$\text{\$\text{\$}\ext{\$\text{\$\text{\$}\$\text{\$\ext{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\ext{\$\text{\$\text{\$\ext{\$\exitt{\$\ext{\$\ext{\$\exitt{\$\exitt{\$\exitt{\$\ext{\$\exitt{\$\ext{\$\exitt{\$\ext{\$\exitt{\$\exitt{\$\ext{\$\exitt{\$\ext{\$\exitt{\$\exitt{\$\ext{\$\exitt{\$\ext{\$\exitt{\$\text{\$\exitt{\$\exi	
I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been	n reported for the
period beginning 1 January 2014 and ending 28 october	x 2014
and that there are no bills or obligations outstanding and unpaid except as set forth in this r	eport.
) ,
Date 2 Oct, 2014 Signed With Dix	ed es

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